

5. **Mortgage Notification, LoneStar/Freedom Bail Bonds 9810 Hunters Run address. No action; See attachment.**

6. **Roger Moore presentation on legislative changes. No action; See attachment.**

On the motion by Colvin, second by Dawson, for the Board to approve the Assignment Agreement for Allegheny Casualty Company; no one opposed, **Motion carries.**

9. PUBLIC COMMENTS AND AGENDA ITEMS:

A. **Floor opened to receive questions and comments from the public.**

1. None

B. **Items to be placed on the agenda of the next meeting.**

1. Expand the Electronic submission procedure to include Employee Applications under the same process.

C. **Next meeting *** November 16, 2021 *** at 12:00 pm**

10. ADJOURN

On the motion by Hollis, second by Linden, the Board adjourned at 1:48 p.m., no one opposed, **Motion carries.**

Minutes approved this 16th day of November 2021.

Attest: _____
Becky Landrum, Hunt County Clerk
Secretary to the Board


Chairman